

H.R. 2213. An act to respond to the continuing economic crisis adversely affecting American agricultural producers.

BILLS PRESENTED TO THE PRESIDENT

Jeff Trandahl, Clerk of the House reports that on August 8, 2001, he presented to the President of the United States, for his approval, the following bills.

H.R. 2131. To reauthorize the Tropical Forest Conservation Act of 1998 through fiscal year 2004, and for other purposes.

H.R. 2213. To respond to the continuing economic crisis adversely affecting American agricultural producers.

Jeff Trandahl, Clerk of the House reports that on August 10, 2001, he presented to the President of the United States, for his approval, the following bills.

H.R. 1183. To designate the facility of the United States Postal Service located at 113 South Main Street in Sylvania, Georgia, as the "G. Elliot Hagan Post Office Building".

H.R. 1753. To designate the facility of the United States Postal Service located at 419 Rutherford Avenue, N.E., in Roanoke, Virginia, as the "M. Caldwell Butler Post Office Building".

H.R. 2043. To designate the facility of the United States Postal Service located at 2719 South Webster Street in Kokomo, Indiana, as the "Elwood Hayes 'Bud' Hillis Post Office Building".

H.R. 271. To direct the Secretary of the Interior to convey a former Bureau of Land Management administrative site to the city of Carson City, Nevada, for use as a senior center.

H.R. 364. To designate the facility of the United States Postal Service located at 5927 Southwest 70th Street in Miami, Florida, as the "Marjory Williams Scrivens Post Office".

H.R. 427. To provide further protections for the watershed of the Little Sandy River as part of the Bull Run Watershed Management Unit, Oregon, and for other purposes.

H.R. 558. To designate the Federal building and United States courthouse located at 504 West Hamilton Street in Allentown, Pennsylvania, as the "Edward N. Cahn Federal Building and United States Courthouse".

H.R. 821. To designate the facility of the United States Postal Service located at 1030 South Church Street in Asheboro, North Carolina, as the "W. Joe Trogon Post Office Building".

H.R. 93. To amend title 5, United States Code, to provide that the mandatory separation age for Federal firefighters be made the same as the age that applies with respect to Federal law enforcement officers.

H.R. 988. To designate the United States courthouse located at 40 Centre Street in New York, New York, as the "Thurgood Marshall United States Courthouse".

ADJOURNMENT

Mr. WELDON of Pennsylvania. Mr. Speaker, pursuant to House Resolution 234, I move the House do now adjourn in memory of the late Honorable FLOYD SPENCE.

The motion was agreed to; accordingly (at 11 o'clock and 29 minutes p.m.) pursuant to House Resolution 234, the House adjourned until tomorrow, Thursday, September 6, 2001, at 10 a.m. in memory of the late Honorable FLOYD SPENCE.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

3333. A letter from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting the Department's final rule—Asian Longhorned Beetle; Addition to Quarantined Areas [Docket No. 00-077-2] received August 6, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3334. A letter from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting the Department's final rule—Veterinary Services User Fees; Fees for Permit Applications [Docket No. 99-060-2] received August 6, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3335. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Ethalfuralin; Pesticide Tolerances for Emergency Exemptions [OPP-301155; FRL-6793-2] (RIN: 2070-AB78) received August 8, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3336. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—2-Propenoic Acid, Polymer with 2-Propenamide, Sodium Salt; Tolerance Exemption [OPP-301157; FRL-6794-7] (RIN: 2070-AB78) received August 13, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3337. A letter from the Director, Office of Management and Budget, transmitting the cumulative report on rescissions and deferrals of budget authority as of August 1, 2001, pursuant to 2 U.S.C. 685(e); (H. Doc. No. 107-113); to the Committee on Appropriations and ordered to be printed.

3338. A communication from the President of the United States, transmitting requests for Fiscal Year 2002 budget amendments for the Department of the Interior and the District of Columbia; (H. Doc. No. 107-116); to the Committee on Appropriations and ordered to be printed.

3339. A communication from the President of the United States, transmitting requests to make available previously appropriated contingent emergency funds for the Departments of Agriculture and the Interior; (H. Doc. No. 107-117); to the Committee on Appropriations and ordered to be printed.

3340. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of General Michael E. Ryan, United States Air Force, and his advancement to the grade of general on the retired list; to the Committee on Armed Services.

3341. A letter from the Acting Assistant Secretary, Department of Defense, transmitting an Annual Report on Fiscal Year 2000 Third Party Collections; to the Committee on Armed Services.

3342. A letter from the Deputy Secretary, Department of Defense, transmitting a Report on Fiscal Year 2001 Funds Obligated in Support of the Procurement of a Vaccine for the Biological Agent Anthrax; to the Committee on Armed Services.

3343. A letter from the Comptroller of the Currency, Administrator of National Banks, transmitting the four issues of the Quarterly Journal that comprise the 2000 annual report to Congress of the Office of the Comptroller of the Currency; to the Committee on Financial Services.

3344. A letter from the Group Vice President, Structured and Trade Finance, Export-Import Bank of the United States, transmitting a report involving U.S. exports to the Republic of Korea, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Financial Services.

3345. A letter from the Director, Export-Import Bank of the United States, transmitting a report involving U.S. exports to the Republic of Korea, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Financial Services.

3346. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a report involving U.S. exports to Mexico, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Financial Services.

3347. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a report involving U.S. exports to Malaysia, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Financial Services.

3348. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a report involving U.S. exports to Austria, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Financial Services.

3349. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a report involving U.S. exports to Mexico, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Financial Services.

3350. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a report involving U.S. exports to Mexico, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Financial Services.

3351. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a report involving U.S. exports to the People's Republic of China, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Financial Services.

3352. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a report involving U.S. exports to Brazil, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Financial Services.

3353. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a report involving U.S. exports to the Democratic and Popular Republic of Algeria, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Financial Services.

3354. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Final Flood Elevation Determinations—received August 6, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

3355. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Changes in Flood Elevation Determinations [Docket No. FEMA-D-7511] received August 6, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

3356. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Changes in Flood Elevation Determinations—received August 6, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

3357. A letter from the Attorney, NHTSA, Department of Transportation, transmitting the Department's final rule—Federal Motor Vehicle Theft Prevention Standard; Final Listing of Model Year 2002 High-Theft Vehicle Lines [Docket No. NHTSA-2001-9831] (RIN: 2127-AI08) received August 2, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

3358. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—OMB Approvals Under the Paperwork Reduction Act; Technical Amendment [FRL-7028-2] received August 8, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

3359. A letter from the Principal Deputy Associate Administrator, Environmental